

## SLOUGH SCHOOLS FORUM

### **SCHOOLS GROUP:**

John Constable (Chair), Peter Collins, Philip Gregory, Valerie Harffey, Ray Hinds, Kathleen Higgins, Richard Kirkham, Susan Marsh, Navroop Mehat, Angela Mellish, Carol Pearce, Kathy Perry, Jon Reekie, Jo Rockall, Maggie Waller, Nicky Willis, Jamie Rockman and Neil Sykes

### **OBSERVERS:**

Jo Matthews, Eddie Neighbour and Councillor Shabnum Sadiq

### **LOCAL AUTHORITY:**

Domenico Barani, Cate Duffy, Vikram Hansrani, Michael Jarrett, Johnny Kyriacou and Neil Wilcox

**DATE & TIME: THURSDAY, 4<sup>TH</sup> JULY, 2019 AT 8.00 AM FOR 8.15AM  
BEECHWOOD RESEARCH AND CONFERENCE CENTRE,  
LONG READINGS LANE,  
SLOUGH, BERKSHIRE, SL2 1QE**

## AGENDA

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### **Apologies**

#### 1. Declarations of Interest

*The Chair will ask Members to confirm whether they have any declarable interests in relation to any item on the agenda.*

*All Members who believe they may have such an interest must declare it and may only:*

- (a) remain in the meeting while that matter is discussed at the discretion of the Chair or Vice Chair, and*
- (b) speak on the matter by invitation.*

*Examples of declarable interests include:*

*where the outcome of a discussion may provide a personal advantage or avoid disadvantage (pecuniary or non-pecuniary), or where the focus of an agenda item and the likely impact of any outcome is wholly or mainly on a school with which the Member is associated.*

2. Any Other Business
3. Minutes of Previous Meeting held on 5 March 2019 **(Pages 1 - 8)**
4. Update on National Funding issues/Local Funding issues  
(to include 2019-20 School Budget Update) **(Pages 9 - 10)**
5. Growth Fund 2018/19 **(Pages 11 - 18)**
6. Annual DSG Report 2018/19 **(Pages 19 - 36)**
7. DSG Budget Deficit Recovery Plan **(Pages 37 - 48)**
8. Review of the Scheme for Financing Schools 2019/20
9. Update from Task Groups: 5-16, HNB and Early Years  
(to include annual review of Terms of Reference) **(Pages 49 - 54)**
10. Schools Forum Membership
11. Academies Update
12. 2019/20 Forward Agenda Plan/Key Decisions Log **(Pages 55 - 62)**